

\*\*No Smoking/No Pets\*\*

Onsite Managers: Jose & Morena Iraheta (541) 525-7226



## Jacobs Drive Townhouses

PMC / Paddock Management  
P.O. Box 2447 Eugene, OR 97402  
Office (541) 345-5934  
Fax (541) 484-1288

Email: [paddockm@clearwire.net](mailto:paddockm@clearwire.net) Website: [www.pmchome.com](http://www.pmchome.com)

1 Bed Rent: \$725 Security Deposit: \$400 2 Bed Rent: \$825 Security Deposit: \$500 Non- Refundable Cleaning Fee: \$150  
Date: \_\_\_\_\_ Date Unit Wanted: \_\_\_\_\_

NOTE: There is a \$30 application fee per person over the age of 18, if you are selected to rent the property. All applicants over the age of 18 must complete and sign application.

Please complete application in BLACK or BLUE ink, and please print clearly using CAPITAL LETTERS only.

### APPLICANT

Name \_\_\_\_\_ SS# \_\_\_\_\_ Phone \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Driver's License #/State \_\_\_\_\_  
Current Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address: \_\_\_\_\_

Present Landlord/Mortgage Co. Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly Payment \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_

Former Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Former Landlord/Mortgage Co. Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly Payment \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_

### SPOUSE/ROOMATE

Name \_\_\_\_\_ SS# \_\_\_\_\_ Phone \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Driver's License #/State \_\_\_\_\_  
Current Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address: \_\_\_\_\_

Present Landlord/Mortgage Co. Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly Payment \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_

Former Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Former Landlord/Mortgage Co. Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly Payment \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_

LEGAL NAMES OF ALL OTHERS WHO WILL OCCUPY APARTMENT - (minors under the age of 18)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_  
Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

BANK REFERENCES

Bank \_\_\_\_\_ Branch \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ How Long \_\_\_\_\_

GIVE ONE PERSONAL REFERENCES (Name, Address City, State, Phone#)- Applicant

GIVE ONE PERSONAL REFERENCES (Name, Address City, State, Phone#)- Spouse/Roommate

EMPLOYMENT- Applicant

Current Employer \_\_\_\_\_ Job Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years Employed \_\_\_\_\_

Previous Employer \_\_\_\_\_ Job Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years Employed \_\_\_\_\_

Additional Income \_\_\_\_\_ Source \_\_\_\_\_

EMPLOYMENT- Spouse/Roommate

Current Employer \_\_\_\_\_ Job Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years Employed \_\_\_\_\_

Previous Employer \_\_\_\_\_ Job Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years Employed \_\_\_\_\_

Additional Income \_\_\_\_\_ Source \_\_\_\_\_

AUTOMOBILE/MOTORCYCLE/OTHER

(1) Make \_\_\_\_\_ Model \_\_\_\_\_ Yr. \_\_\_\_\_ License #/State \_\_\_\_\_ Color \_\_\_\_\_  
(2) Make \_\_\_\_\_ Model \_\_\_\_\_ Yr. \_\_\_\_\_ License #/State \_\_\_\_\_ Color \_\_\_\_\_

Do you have a waterbed or aquarium? ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_ no \_\_\_\_\_  
Have you ever, or are you in the process of being evicted? ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_ no \_\_\_\_\_  
Have you ever, or are you in the process of being sued by a Landlord? ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_ no \_\_\_\_\_  
Have you ever been convicted of a criminal offense? ~ ~ ~ ~ yes \_\_\_\_\_ no \_\_\_\_\_ If yes, What? \_\_\_\_\_  
Have you ever, or are you in the process of filing bankruptcy? ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_ no \_\_\_\_\_

APPLICANT SCREENING DISCLOSURES

- 1) Tenant screening may consist of the following: Credit report, Public records including but not limited to judgments, liens, evictions and status of collection accounts, and verification of all information provided on this application.
- 2) I am aware that an incomplete application may cause delays or result in denial of tenancy.
- 3) I certify that the above information is correct and complete and hereby authorize you to make any inquiries you feel necessary to evaluate my tenancy and credit standing
- 4) Credit Screenings done by LexisNexis, www.LexisNexis.com
- 5) Applicants have the right to dispute any information obtained.
- 6) If the application is approved, applicant(s) will have 24 hours from the time of notification to either execute a rental agreement and make all deposits required hereunder or make a deposit to hold the unit and execute a deposit receipt which will provide for the forfeiture of the deposit if applicant(s) fail to occupy the unit. If applicant(s) fail to timely take the steps required above, they will be deemed to have refused the unit and the next applicant for the unit will be processed.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_