



# La Salle Crossing

**\*\*Non-Smoking Units\*\***

PMC / Paddock Management  
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Email: [paddockm@clearwire.net](mailto:paddockm@clearwire.net) Website: [www.pmchome.com](http://www.pmchome.com)

2 Bed Rent: \$675 Security Deposit: \$400 3 Bed Rent: \$775 Security Deposit: \$500 Non- Refundable Cleaning Fee: \$150

Date: \_\_\_\_\_ Date Unit Wanted: \_\_\_\_\_

NOTE: There is a \$30 application fee per person over age 18, if you are selected to rent the property. All applicants over the age of 18 must complete and sign application.

Please complete application in BLACK or BLUE ink, and please print clearly using CAPITAL LETTERS only.

APPLICANT

Name \_\_\_\_\_ SS# \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Driver's License #/State \_\_\_\_\_

Current Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Present Landlord/Mortgage Co.

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly Payment \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

Former Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Landlord/Mortgage Co.

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly Payment \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

SPOUSE/ROOMATE

Name \_\_\_\_\_ SS# \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Driver's License #/State \_\_\_\_\_

Current  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Present Landlord/Mortgage Co.  
Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly  
Payment \_\_\_\_\_

Reason for  
Leaving \_\_\_\_\_

Former  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Landlord/Mortgage Co.  
Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Dates Resided: From \_\_\_\_\_ To \_\_\_\_\_ May Contact Yes \_\_\_\_\_ No \_\_\_\_\_ Monthly  
Payment \_\_\_\_\_

Reason for  
Leaving \_\_\_\_\_

LEGAL NAMES OF ALL OTHERS WHO WILL OCCUPY APARTMENT - (minors under the age of 18)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_ Number, age, and type of  
Pets \_\_\_\_\_

Security Deposit increased by \$150 per pet

BANK REFERENCES

Bank \_\_\_\_\_ Branch \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ How

Long \_\_\_\_\_

Checking Account # \_\_\_\_\_ Savings Account

# \_\_\_\_\_

GIVE TWO PERSONAL REFERENCES (Name, Address City, State, Phone#)- Applicant

1) \_\_\_\_\_

2) \_\_\_\_\_

GIVE TWO PERSONAL REFERENCES (Name, Address City, State, Phone#)- Spouse/Roommate

1) \_\_\_\_\_

2) \_\_\_\_\_

EMPLOYMENT - Applicant

Current Employer \_\_\_\_\_ Job

Title \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years

Employed \_\_\_\_\_

Previous Employer \_\_\_\_\_ Job

Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years  
Employed \_\_\_\_\_

Additional  
Income \_\_\_\_\_ Source \_\_\_\_\_

EMPLOYMENT- Spouse/Roommate

Current Employer \_\_\_\_\_ Job  
Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years  
Employed \_\_\_\_\_

Previous Employer \_\_\_\_\_ Job  
Title \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_

Supervisor \_\_\_\_\_ Gross Monthly Income \_\_\_\_\_ Years  
Employed \_\_\_\_\_

Additional  
Income \_\_\_\_\_ Source \_\_\_\_\_

CURRENT MONTHLY OBLIGATIONS

Owed to: \_\_\_\_\_ Balance Due \_\_\_\_\_ Monthly  
Payment \_\_\_\_\_

Owed to: \_\_\_\_\_ Balance Due \_\_\_\_\_ Monthly  
Payment \_\_\_\_\_

Owed to: \_\_\_\_\_ Balance Due \_\_\_\_\_ Monthly  
Payment \_\_\_\_\_

AUTOMOBILE/MOTORCYCLE/OTHER

(1) Make \_\_\_\_\_ Model \_\_\_\_\_ Yr. \_\_\_\_\_ License #/State  
\_\_\_\_\_ Color \_\_\_\_\_

(2) Make \_\_\_\_\_ Model \_\_\_\_\_ Yr. \_\_\_\_\_ License #/State  
\_\_\_\_\_ Color \_\_\_\_\_

Do you have a waterbed or aquarium? ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_  
no \_\_\_\_\_

Have you ever, or are you in the process of being evicted? ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_  
no \_\_\_\_\_

Have you ever, or are you in the process of being sued by a Landlord? ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_  
no \_\_\_\_\_

Have you ever been convicted of a criminal offense? ~ ~ ~ ~ ~ yes \_\_\_\_\_ no \_\_\_\_\_ If yes, What?

Have you ever, or are you in the process of filing bankruptcy? ~ ~ ~ ~ ~ ~ ~ ~ ~ yes \_\_\_\_\_  
no \_\_\_\_\_

APPLICANT SCREENING DISCLOSURES

- 1) Tenant screening may consist of the following: Credit report, Public records including but not limited to judgments, liens, evictions and status of collection accounts, and verification of all information provided on this application.
- 2) I am aware that an incomplete application may cause delays or result in denial of tenancy.
- 3) I certify that the above information is correct and complete and hereby authorize you to make any inquiries you feel necessary to evaluate my tenancy and credit standing
- 4) Credit Screenings done by Creditlink Corporation 9320 Chesapeake Dr, Suite 112-San Diego, CA 92123
- 5) Applicants have the right to dispute any information obtained.

Applicant's Signature \_\_\_\_\_ Date

Applicant's Signature \_\_\_\_\_ Date